

# **Mayor and Council Special Session (88th Voting Session), Executive Session and Work Session March 5, 2024 Agenda**

*"The City of Hagerstown will inspire an inclusive, business-friendly, and sustainable community with clean, safe, and vibrant neighborhoods."*

*"The City of Hagerstown shall be a community focused municipality"*

---

**The agenda and meeting packet is available at  
[www.hagerstownmd.org/government/agenda](http://www.hagerstownmd.org/government/agenda)**

*"There is no limit what we, as women, can accomplish." — Michelle Obama*

**7:00 AM State of the City: Maryland Theatre - 21 S. Potomac Street, Hagerstown**

## **EXECUTIVE SESSION**

- 3:00 PM** 1. The Mayor and Council will meet in Open Session only for the purpose of voting to close its meeting to discuss matters that the Open Meetings Act permits it to discuss in Executive/Closed Session.
- 3:00 PM** 2. Executive Session

## **4:00 PM SPECIAL SESSION**

- 4:00 PM** 1. Approval of Purchases of 2023 Mitsubishi Eclipse Cross and 2020 Ford Ranger
2. Approval of Purchases of Five (5) Blue Light Call Box Stations
3. Approval of Purchase of Crime Camera Expansion

## **4:00 PM WORK SESSION**

- 4:10 PM** 1. Proclamation: Women's History Month
- 4:15 PM** 2. School Zone at Hagerstown Children's School - *Jim Bender, City Engineer and Heather Tosten, Hagerstown Children's School Board of Directors*

**CITY ADMINISTRATOR'S COMMENTS**

**MAYOR AND COUNCIL COMMENTS**

**ADJOURN**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

State of the City: Maryland Theatre - 21 S. Potomac Street, Hagerstown

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

The Mayor and Council will meet in Open Session only for the purpose of voting to close its meeting to discuss matters that the Open Meetings Act permits it to discuss in Executive/Closed Session.

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

Executive Session

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**ATTACHMENTS:**

**File Name**

March\_5\_\_2024\_Executive\_Session.pdf

**Description**

Executive Session Agenda



**MAYOR AND CITY COUNCIL  
EXECUTIVE SESSION  
MARCH 5, 2024  
AGENDA**

**Vision Statement:**

*The City of Hagerstown will inspire an inclusive, business-friendly, and sustainable community with clean, safe and vibrant neighborhoods.”*

**Mission Statement:**

*“The City of Hagerstown shall be a community focused municipality.”*

---

---

The agenda and meeting packet is available at [www.hagerstownmd.org/government/agenda](http://www.hagerstownmd.org/government/agenda)

\*\*\*\*\*

**3:00 p.m. EXECUTIVE SESSION**

1. To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State; (#4)

*\* Status of continuing project*

2. To consider the acquisition of real property for a public purpose and matters directly related thereto; (#3)

*\* Property acquisition*

**\*AUTHORITY: Annotated Code of Maryland, General Provisions Article: Section 3-305(b)  
(Subsection is noted in parentheses)**

# CITY OF HAGERSTOWN, MARYLAND

**PUBLIC BODY:** Mayor & City Council

**DATE:** March 5, 2024

**PLACE:** Council Chamber, 2<sup>nd</sup> floor, City Hall

**TIME:** 3:00 p.m.

**AUTHORITY:** **ANNOTATED CODE OF MARYLAND, GENERAL PROVISIONS ARTICLE:** **Section 3-305 (b) :**

1. To discuss:
  - ☐ (i) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; or
  - ☐ (ii) any other personnel matter that affects one or more specific individuals;
- ☐ 2. To protect the privacy or reputation of individuals with respect to a matter that is not related to public business;
- ☒ 3. To consider the acquisition of real property for a public purpose and matters directly related thereto;
- ☒ 4. To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State;
- ☐ 5. To consider the investment of public funds;
- ☐ 6. To consider the marketing of public securities;
- ☐ 7. To consult with counsel to obtain legal advice;
- ☐ 8. To consult with staff, consultants, or other individuals about pending or potential litigation;
- ☐ 9. To conduct collective bargaining negotiations or consider matters that relate to the negotiations;
- ☐ 10. To discuss public security, if the public body determines that public discussions would constitute a risk to the public or public security, including:
  - (i) the deployment of fire and police services and staff; and
  - (ii) the development and implementation of emergency plans;
- ☐ 11. To prepare, administer or grade a scholastic, licensing, or qualifying examination;
- ☐ 12. To conduct or discuss an investigative proceeding on actual or possible criminal conduct; or
- ☐ 13. To comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter; or
- ☐ 14. Before a contract is awarded or bids are opened, discuss a matter directly related to a negotiation strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.
- ☐ 15. Administrative Function

## **EXECUTIVE SESSION AGENDA**

*City Hall • Council Chamber • 1 East Franklin Street • Hagerstown, MD 21740  
301.739.8577, Ext. 113 • Telephone for the Hearing Impaired 301.797.6617*

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

Approval of Purchases of 2023 Mitsubishi Eclipse Cross and 2020 Ford Ranger

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**ATTACHMENTS:**

**File Name**

**Description**

Signed_Consent_2023_Mitsubishi_Eclipse_Cross____2020_Ford_Ranger.pdf	Signed Consent - HPD Vehicles
Quote_3_-_Keystone_Ford_-_Eclipse_Cross.pdf	QUOTE - KEYSTONE (ECLIPSE)
Quote_3_-_Keystone_Ford_-_Ford_Ranger.pdf	QUOTE - KEYSTONE (RANGER)
Quote_1_-_Carvana_-_Eclipse_Cross.pdf	QUOTE - CARVANA (ECLIPSE)
Quote_2_-_Carmax_-_Eclipse_Cross.pdf	QUOTE - CARMAX (ECLIPSE)
Quote_1_-_Carmax_2020_-_Ford_Ranger.pdf	QUOTE - CARMAX (RANGER)
	QUOTE -







## PURCHASE / CONTRACT / CONSENT FORM

City of Hagerstown Mayor and Council

Regular Session Date: \_\_\_\_\_ Special Session Date: March 5, 2024

Originating Department: Police Department Division (if applicable): \_\_\_\_\_

Department Director or Manager: Chief Paul J. Kifer

Account/Project Name: 2023 Mitsubishi Eclipse Cross and 2020 Ford Ranger

Account No: 4510000 5842 CIP Control No. C0129 (\$60,000 from C0860)

Budget Amount: \$ 504,224.39 Account Balance: \$ 50,839.12 Unbudgeted Amount: \$ 81,913.

Fiscal Year: FY24 Source of Funds: Vehicle CIP

Quantity	Description	Value
1	2023 Mitsubishi Eclipse Cross	\$ 27,400.00
1	2020 Ford Ranger	\$ 33,000.00
TOTAL VALUE OF PROJECT		\$ 60,400.00

ABOVE TO BE USED FOR: Patrol Use

**RECOMMENDED VENDOR:** Business Name: Keystone Ford  
Business Address: 301 Walker Road  
City/State/Zip: Chambersburg, Pennsylvania 17201-3507

Bid/Proposal/Quote No.: \_\_\_\_\_ Sole Source? ☐ Yes ☒ No

OTHER VENDORS		
Firm	City/State	Total Amount
Carmax (2020 Ford Ranger)		34,998.00
Forrester (2020 Ford Ranger)		35,900.00
Carvana (2023 Mitsubishi Eclipse)		27,990.00
Carmax (2023 Mitsubishi Eclipse)		28,097.00

PLEASE INDICATE WHICH FOCUS AREA OF THE MAYOR & COUNCIL'S STRATEGIC PLAN THIS PURCHASE/CONTRACT APPLIES TO		
Indicate with an X	FOCUS AREA	GOAL STATEMENT
	NEIGHBORHOODS REVITALIZATION & SUSTAINABILITY	The citizens of Hagerstown will experience a high quality of life.
X	PUBLIC SAFETY	The City of Hagerstown ensures that all who live, work, and play in the City of Hagerstown will be healthy and safe.
	PUBLIC FACILITIES & INFRASTRUCTURE	The City of Hagerstown will maintain quality services and infrastructure that support residents and businesses in a cost-effective manner.
	ECONOMIC DEVELOPMENT	The City of Hagerstown will continue to grow a diverse, business-friendly economy that supports the community's needs.
	CITIZEN-BASED GOVERNMENT	The City of Hagerstown is an ethical and financial responsible government.
	FISCAL ACCOUNTABILITY	The City of Hagerstown will strive for continuous improvement of fiscal responsible decision making.
	PARKS & RECREATION FOR ACTIVE/HEALTHY LIVING	The City of Hagerstown supports a culturally vibrant community.
	INNOVATIVE/PROGRESSIVE GOVERNMENT	The City of Hagerstown is committed to employee development, excellence in services, and adapting to meet the needs of the community and organization.
	COMMUNITY PROMOTION/PRIDE	The City of Hagerstown will improve our community image.
	ECONOMIC DEVELOPMENT THROUGH SPORTS AND TOURISM	The City of Hagerstown will be creative and diversify opportunities for economic development through non-traditional means.
	MISC. PROJECTS, GOALS AND LEGISLATIVE PRIORITIES	The City of Hagerstown takes a creative approach at finding solutions.

**REVIEWED AND APPROVED AS FOLLOWS:**

<p><b>(1) Department Director and Division Manager</b></p> <p><u>COMMENTS</u> This is part of our CIP vehicle purchase to replace vehicles in our investigative unit.</p> <p><u>Chris Paul</u> 2/27/24</p> <p style="text-align: right;">Signature / Date</p>	<p>Signature / Date</p>
<p><b>(2) Purchasing Agent</b></p> <p><u>COMMENTS</u></p> <p>Approved</p> <p style="text-align: right;"><u>Tyler Free</u> 2/28/24</p> <p style="text-align: right;">Signature / Date</p>	
<p><b>(3) Chief Financial Officer</b></p> <p><u>COMMENTS</u></p> <p>Approve</p> <p style="text-align: right;"><u>Michelle AP</u> 2/28/24</p> <p style="text-align: right;">Signature / Date</p>	
<p><b>(4) City Administrator</b></p> <p><u>COMMENTS</u></p> <p style="text-align: center;">OT Recommended Approval</p> <p style="text-align: right;"><u>Star M</u> 3/1/24</p> <p style="text-align: right;">Signature / Date</p>	



2023EC45NCVT5-E35-X4225P

4,000 miles



**2023 ECLIPSE CROSS SEL 1.5T S-AWC**  
**4-DOOR SUV**  
**LABRADOR BLACK PEARL / W/GRAY**  
**1.5L DIRECT-INJECTION TURBO ENGINE**  
**CONTINUOUSLY VARIABLE TRANSMISSION**  
**50-STATE EMISSIONS STANDARD**

- Mechanical Features**
- 2.0L 4-cylinder Direct-Injection Turbocharged engine
  - Electronic power steering
  - Front MacPherson strut suspension with stabilizer bar
  - Rear Multi-link suspension with stabilizer bar
  - Continuously Variable Transmission (CVT) with 8-speed Sport Mode
  - Super All-Wheel Control (S-AWC)
  - Active Yaw Control (AYC)
  - Paddle shifters
- Exterior Features**
- LED headlights
  - LED fog lights
  - LED daytime running lights
  - Automatic LED taillights
  - LED tail light
  - LED high-mount stop light
  - Body-colored front and rear bumpers
  - Wheel arch moldings
  - Body-colored side mirrors with turn indicators
  - Power-folding side mirrors
  - Heated side mirrors
  - Front variable intermittent wipers
  - Front rain-sensing wipers
  - Rear intermittent wiper
  - Rear window defroster with timer
  - Rear privacy glass
  - Roof spoiler
  - Shark fin antenna
  - SEL badge
  - 5-AWC decal
  - 18-inch two-tone alloy wheels
  - 225/55R18 all-season tires
  - Temporary spare tire
- Interior Features**
- High-contrast meters
  - Silver decoration for meter cluster
  - Color multi-information display
  - Black headliner and pillars
  - Dual sunvisor vanity mirrors with illumination
  - Sunvisors with extension function
  - Front map lights
  - Dome light
  - Door panel illumination
  - Cargo light
  - Chrome inner door handles
  - High gloss material black inner door handle trims
  - High gloss material black air outlets
  - Silver painted instrument panel accents
  - Silver windows with auto up/down for all windows
  - 5-way power adjustable driver seat
  - 5-way power adjustable passenger seat
  - Heated front seats
  - Leather appointed seating surfaces
  - 60/40 rear seat folding function with recline
- Interior Features (cont'd)**
- Adjustment
  - 3-passenger seating
  - Power passenger pocket
  - Power driver's seat pocket
  - Heated and cooled steering wheel
  - Tilt and telescopic steering wheel
  - Leather-wrapped steering wheel
  - Artificial leather shift knob
  - Remote fuel lid release
- Convenience Features**
- 8.0" Navigation system with Smartphone-link
  - Apple CarPlay and Android Auto
  - SiriusXM with 3-month All Access trial
  - Mitsubishi Connect with Safeguard and Remote services and 24-month trial (enrollment required)
  - 40 radio
  - Bluetooth wireless technology
  - Steering wheel audio and phone controls
  - Steering wheel voice recognition control
  - Front USB ports
  - Multi-view camera system
  - ECO indicator
  - ECO mode switch
  - S-AWC drive mode selector
  - Cruise control
  - Dual-zone automatic climate control
  - Micron air filtration
  - Rear heater floor ducts
  - Remote keyless entry
  - FAST-Key entry system
  - Push button start
  - Auto-dimming rearview mirror
  - 12V power outlets
  - Floor console cupholders
  - Front door storage pockets
  - Rear seat center armrest with cupholders
  - Cargo box
  - Assist grips
- Safety & Security**
- Anti-lock Braking System (ABS) with Electronic Brakeforce Distribution (EBD) and brake assist
  - Electronic parking brake with auto hold
  - Active Stability Control (ASC)
  - Hill Start Assist (HSA)
  - Tire Pressure Monitoring System (TPMS)
  - Blind Spot Warning (BSW) with Lane Change Assist (LCA) and Rear Cross Traffic Alert (RCTA)
  - Automatic High Beam (AHB)
  - Forward Collision Mitigation (FCM) with pedestrian detection
  - Lane Departure Warning (LDW)
  - Advanced dual-stage front airbags
  - Side-impact airbag
  - Front-seat-mounted side airbags

Visit us at [www.mitsubishi.com](http://www.mitsubishi.com)

\$27,400

Safety & Security (cont'd)	
■ Side curtain airbags	
■ Adjustable front-seat shoulder belt anchors	
■ Three-point seatbelts with pretensioner for all seating positions	
■ LATCH (Lower Anchors and Tethers for Children)	
■ Second-row seat belt pretensioner	
■ Child safety rear door locks	
■ Anti-theft alarm system	
■ Anti-theft engine immobilizer	
■ RISE body construction	
Additional Equipment	
Fuel Tank of Gas	INCLUDED
Mitsubishi Connect Subscriptions	INCLUDED
■ 24-month trial from the date of vehicle delivery (mobile app enrollment required)	
■ Safeguard Services	
■ Remote Services	
Cargo Essentials	\$195.00
■ 8.0" Navigation system with Smartphone-link	
■ Apple CarPlay and Android Auto	
■ SiriusXM with 3-month All Access trial	
■ Mitsubishi Connect with Safeguard and Remote services and 24-month trial (enrollment required)	
■ 40 radio	
■ Bluetooth wireless technology	
■ Steering wheel audio and phone controls	
■ Steering wheel voice recognition control	
■ Front USB ports	
■ Multi-view camera system	
■ ECO indicator	
■ ECO mode switch	
■ S-AWC drive mode selector	
■ Cruise control	
■ Dual-zone automatic climate control	
■ Micron air filtration	
■ Rear heater floor ducts	
■ Remote keyless entry	
■ FAST-Key entry system	
■ Push button start	
■ Auto-dimming rearview mirror	
■ 12V power outlets	
■ Floor console cupholders	
■ Front door storage pockets	
■ Rear seat center armrest with cupholders	
■ Cargo box	
■ Assist grips	
Head Emblem, Black	\$135.00
Welcome	\$200.00
■ Floor Mats, Carpet	
■ Cargo Mat, Reversible	
■ Vehicle Manuals Binder	
■ Touch Up Paint Pen (Body Color)	\$195.00

## EPA Fuel Economy and Environment

**Fuel Economy**  
**25** MPG  
combined city/hwy

4.0 gallons per 100 miles

**Annual fuel cost**  
**\$1,750**

**fuel economy.gov**  
Calculate personalized estimates and compare vehicles

**You spend \$750 more in fuel costs over 5 years**  
compared to the average new vehicle.



**10-year 100,000-mile LIMITED POWERTRAIN WARRANTY**

**10<sup>th</sup>/100,000<sup>mi</sup> 7<sup>th</sup>/100,000<sup>mi</sup> ANTI-ROD/PERFORATION 5<sup>th</sup>/60,000<sup>mi</sup> 5<sup>th</sup>/UNLIMITED<sup>mi</sup> RUST-PROOFING**

### Parts Content Information

For vehicles in this country:  
U.S./Canada: Major Sources of Parts Content: JAPAN 95%  
Foreign Parts Content: JAPAN 95%  
For this vehicle:  
Final Assembly: OKAZAKI, JAPAN  
Point: JAPAN  
Country of Origin: JAPAN  
Engine: JAPAN  
Transmission: JAPAN

GOVERNMENT 5-STAR SAFETY RATINGS	
Overall Vehicle Score	★★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.	
Frontal	★★★★★
Crash	★★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.	
Side	★★★★★
Crash	★★★★★
Based on the risk of injury in a side impact.	
Rollover	★★★★★
Based on the risk of rollover in a single-vehicle crash.	

**Cumulative Accessory Weight is 17.2 lbs**  
Method of Transport: TRUCK  
VIN: 2A4ATWAA3P2031328  
Plant/Port of Entry: BALTIMORE, MD  
Route Code: TBR  
Gasoline, license and title fees, applicable federal, state and local taxes and distributor-installed options and accessories are not included in the manufacturer's suggested retail price. This label has been applied to this vehicle pursuant to federal law and cannot be removed or altered prior to delivery to the ultimate purchaser.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



MIC-006431 PA 230251A

9-N0324L, NB, 006431, LG151

15299

320200722 5013

CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXCEL

39,650 miles

1FTR2F4FEX LLA57096 NB

CUT3

VEHICLE DESCRIPTION

**RANGER**

2020 SUPERCREW 4X4 - 5' BOX  
XLT 126" WHEELBASE  
2.3L ECOBOOST ENGINE  
ELEC 10-SPEED AUTO TRANS

LL

A57096

EXTERIOR  
SHADOW BLACK  
INTERIOR  
EBONY PREMIUM CLOTH SEATS

EPA Fuel Economy and Environment

Fuel Economy

22 MPG

combined city/hwy

20 city

24 highway

4.5 gallons per 100 miles

Standard Pickup Trucks range from 14 to 27 MPG. The best vehicle rates 136 MPG.

You spend

\$1,750

more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost

\$1,850

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



This vehicle emits 404 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and emits 305 grams CO2 per mile (tailpipe only). Fuel economy and emissions are a significant cause of climate change and smog.

fueleconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	★★★★
Driver Passenger	★★★★
Side Crash	★★★★
Front seat	★★★★
Rear seat	★★★★
Rollover	★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236

1FTR2F4FEX LLA57096



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).



CONVOY

ITEM # 27-5607 O/T 2

TOTAL MSRP \$38,585.00

RAMP ONE CN4G

RAMP TWO

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

LG151 N RB 2X 035 006431 07 15 20

02/10/2024

3202007225013



OR Code Smartphone

FordPass Connect™

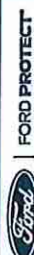
Download the FordPass™ app and you can:

- Access Vehicle Control Features
  - Remotely start, lock and unlock your vehicle.
  - Locate your vehicle and check approximate fuel range.
  - Receive vehicle health alerts.

Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ system is active and sending vehicle data (e.g. diagnostics) to Ford. See in-vehicle settings for connectivity options.



**FORD PROTECT**  
Incent on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).



SCAN QR CODE TO GET HELP  
Agg & Bk  
Rate any  
Apply  
for help  
[www.ford.com/help](http://www.ford.com/help)

[New](#)[Used](#)[Reviews](#)

 48 Photos



[Summary](#) [Features](#) [Price](#) [Payments](#) [Warranty](#) [Dealer](#) [Review](#) 

Used

## 2023 Mitsubishi Eclipse Cross

SEL 4dr SUV AWD (1.5L 4cyl Turbo CVT)



# Vehicle Summary

## Highlights

Mileage	18,513
Ext. Color	<input type="radio"/> Alloy Silver Metallic
Int. Color	<input type="radio"/> W Gray Leather
Engine	Gas
Transmission	Automatic
Drivetrain	All Wheel Drive
MPG	25/26 City/Hwy MPG ⓘ 25 Combined MPG
Horsepower	152 hp
Max Towing Capacity	1,500 lbs
Standard Payload Capacity	1,125 lbs ⓘ
Seats	5 ⓘ
VIN	JA4ATWAAXPZ028782
Stock #	2002669016

Vehicle History Report by  **AutoCheck**  
A part of Experian



0 Accidents



1 Owner



Corporate Fleet Vehicle



Clean Title

[Buy AutoCheck Full History Report](#)

[Visit NHTSA for recall information](#)

## Features

Features that are installed on this 2023 Mitsubishi Eclipse Cross SEL.

Heated Seats   Blind-Spot Warning   Keyless Entry  
Adaptive Cruise Control   Bluetooth Wireless   [+ more](#)



Comfort & Convenience



Entertainment



Safety



Engine & Exterior



Installed Upgrades



[See all features & upgrades](#)



## 2 Offers Nearby

Check out current offers on the Mitsubishi Eclipse Cross

[View Offers](#)

[Mitsubishicars.com](https://www.mitsubishicars.com)

## Price



**Are you getting a good price? Check it before you buy**

Stock#: 2002669016



Edmunds considers this used vehicle a **High Price** because the Dealer price is **above the average list price** for similar vehicles in your region. Our ratings are accurate and up-to-date – we've analyzed thousands of similar transactions and listings to rate these deals.

**Use this form to get the dealer's price quote.**

First Name

Last Name



Email

Phone

Get Dealer's Price



This information will not be shared with any dealer other than those you select. [Our collection and use of your personal information](#)

## Negotiation Insights



6 Days on Edmunds

Selling slowly, this dealer is motivated to sell soon



No price change

## Payment Calculator

**\$561**/mo\*

Est. Loan Payment

Vehicle Price ⓘ

\$ 27,990

Dealer price is \$27,990

Term (Months)

36

48

60

72

84

Trade-In Value ⓘ

\$ 0

Down Payment ⓘ

\$ 0

Approx. Credit Score ⓘ

**Poor**

639 or less

**Fair**

640 - 699

**Good**

700 - 749

**Excellent**

750 - 850

Estimated APR ⓘ

7.524

%

Est. Taxes and Fees for your location ⓘ



Enter Zip Code

---

**\$561**/mo\*

Est. Loan Payment

\* Except as otherwise expressly provided, excludes sales tax, title, registration and other fees. Actual monthly payments will vary. Does not represent a financing offer or guarantee of credit.



[Payment feedback](#)



[Sell your car on Carvana.com](#)



## Included Manufacturer Warranties

Most warranties expire when the vehicle exceeds the coverage for **years** or **miles**, whichever comes first.

## Basic

Warranty Remaining\*

4 years left

41,487 miles left



[Details](#) ✓

## Drivetrain

Warranty Remaining\*

9 years left

81,487 miles left



[Details](#) ✓

[All manufacturer warranties](#) ✓

\*Warranty remaining values are estimated based on the vehicle year and mileage provided by the dealer. Confirm exact warranty coverage with the dealer and the manufacturer before purchasing.

## Dealer Information

### Dealer's Description of this Vehicle

At Canyon, we go miles beyond the extra mile. That's why we

[Read more](#) 

## Carvana - Charlotte

Online Only, Charlotte, NC 28205

 [Call Dealer](#)

 [Directions](#)

 [Inventory](#)

 [Dealer's Website](#)

[Learn more about this dealer](#) 

## Dealership Reviews by Customers

Be the first to write a review for this dealership!

[Write a sales review](#) 

**\$27,990**

 Est. Loan: \$561/mo

Carvana - Charlotte (Charlotte, NC) 

 [Call Dealer](#)  Free home delivery available<sup>+</sup>

---

**Check Availability**



# 2023 Mitsubishi Eclipse Cross SEL

CARmax

**\$27,998\*** | **13K miles**

Car Available at  
CarMax Newark, DE

📄 Stock 25093835    📄 VIN JA4ATWAA7PZ001555

## Features

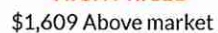
4WD/AWD	ABS Brakes	Air Conditioning	Alloy Wheels
AM/FM Stereo	Android Auto	Apple CarPlay	Automated Cruise Control
Automatic Highbeams	Automatic Transmission	Auxiliary Audio Input	Blind Spot Monitor
Bluetooth Technology	Cross-Traffic Alert	Daytime Running Lights	Fog Lamps
Front Seat Heaters	Head Up Display	Heated Steering Wheel	Lane Departure Warning
Leather Seats	Panoramic Sunroof	Power Locks	Power Mirrors
Power Seat(s)	Power Windows	Rain Sensing Wipers	Rear Defroster
Rear Seat Heaters	Rear View Camera	Satellite Radio Ready	Side Airbags
SiriusXM Trial Available	Smart Key	Traction Control	Turbo Charged Engine

## Specifications

Torque (ft-lbs)	184 torque@2000rpm	Horsepower	152 horsepower@5500rpm
Fuel Capacity	13.2 gal	Dimensions	179" L x 71.1" W x 66.5" H
Wheelbase	105.1"	Front Tire Size (standard)	P225/55HR18
Driver Leg Room	40.9"	Driver Head Room	39.5"
Cargo Capacity	23.4 cu ft	Curb Weight	3,505 lbs
Towing Capacity (Max)	1,500/1,500 lbs	Engine	4-cyl, Turbo Gas, 1.5L
Drive Type	Four Wheel Drive	Transmission	Automatic
Color Ext/Int	Gray/Gray	Prior Use	None

\*Price excludes tax, title, tags, and \$199 dealer processing charge (not required by law). Price assumes that final purchase will be made in the State of MD, unless vehicle is non-transferable. Vehicle subject to prior sale. Applicable transfer fees are due in advance of vehicle delivery and are separate from sales transactions. See store for written details. We make every effort to provide accurate information, but please verify before purchasing.

Next >







New

Used

Reviews



29 Photos

**CARMAX**

**30-day Money Back Guarantee**



[Summary](#) [Features](#) [Price](#) [Payments](#) [Dealer](#) [Reviews](#)



Used

## 2020 Ford Ranger

Lariat 4dr Crew Cab 4WD SB (2.3L 4cyl Turbo 10A)

# Vehicle Summary

## Highlights

Mileage	33,906
Ext. Color	( ) Race Red
Int. Color	( ) Ebony Leather
Engine	Gas
Transmission	Automatic
Drivetrain	Four Wheel Drive
MPG	20/24 City/Hwy MPG ⓘ 22 Combined MPG
Horsepower	270 hp
Max Towing Capacity	7,500 lbs
Standard Payload Capacity	1,560 lbs ⓘ
Bed Length	5'1"
Seats	5 ⓘ
VIN	1FTER4FH0LLA18890
Stock #	24925784



# Vehicle History Report by A part of Experian



**0 Accidents**



**1 Owner**



**Lease Vehicle**



**Clean Title**

[Buy AutoCheck Full History Report](#) 

[Visit NHTSA for recall information](#) 

## Features

Features that are installed on this 2020 Ford Ranger Lariat.

4WD    Leather Seats    Front Seat Heaters    Rear View Camera

Apple CarPlay    [+ more](#)



**Comfort & Convenience**



**Entertainment**



**Safety**



**Engine & Exterior**



[See all features](#)

Buy Online from



Get It Delivered



Stress-free online  
checkout



30-day return period



Delivery or Express  
Pickup ‡



## 7 Offers Nearby

Check out current offers on the Ford Ranger

[View Offers](#)

[Ford.com](#)

## Price

**edmunds price checker™**

**Are you getting a good price? Check it before you buy**

Stock#: 24925784



Edmunds considers this used vehicle a **Fair Price** because the price **is within the market average** for similar vehicles in your region. Our ratings are accurate and up-to-date – we've analyzed thousands of similar transactions and listings to rate these deals.

**Use this form to get the dealer's price quote.**


<input type="text" value="First Name"/>	<input type="text" value="Last Name"/>
<input type="text" value="Email"/>	<input type="text" value="Phone"/>

Get Dealer's Price

By providing my number and submitting this form, I agree to receiving marketing text messages and phone calls from this dealer at my phone number (including by autodialer). This consent is not required as a condition of purchase.

This information will not be shared with any dealer other than those you select. [Our collection and use of your personal information](#)

**Negotiation Insights**

 35 Days on Edmunds

 \$1,000 price drop

[View price history](#) 

**Payment Calculator**

**\$702**/mo\*

Vehicle Price ⓘ

\$ 34,998

Dealer price is \$34,998

Term (Months)

36

48

60

72

84

Trade-In Value ⓘ

\$ 0

[What's my car worth?](#)

Down Payment ⓘ

\$ 0

Approx. Credit Score ⓘ

**Poor**

639 or less

**Fair**

640 - 699

**Good**

700 - 749

**Excellent**

750 - 850

Estimated APR ⓘ

7.524

%

Est. Taxes and Fees for your location ⓘ



Enter Zip Code

---

**\$702**/mo\*

Est. Loan Payment

\* Except as otherwise expressly provided, excludes sales tax, title, registration and other fees. Actual monthly payments will vary. Does not represent a financing offer or guarantee




## Get a CarMax offer on your car today


Interested in buying a car at CarMax? Before you go, get a real CarMax offer on your car to trade-in!

[License Plate](#) [VIN](#) [Year/Make/Model](#)



Did you know?

 **Edmunds Tip** By entering your License Plate or [VIN](#), you'll get a more accurate appraisal that may raise your car's value.

 [Find my VIN](#)

License Plate

State



[Get Started](#)

## Dealer Information

### Dealer's Description of this Vehicle

CarMax values transparency and wants you to love your next car, not settle on it. Certain vehicles may have unrepaired safety recalls. Check [nhtsa.gov/recalls](https://www.nhtsa.gov/recalls) to learn if this vehicle has an unrepaired

## CarMax Waterbury - Now offering Express Pickup and Home Delivery

450 Captain Neville Dr, Waterbury, CT 06705



Call Dealer



Directions



Inventory



Dealer's Website

[Learn more about this dealer >](#)

### Dealership Reviews by Customers

Be the first to write a review for this dealership!

[Write a sales review >](#)

# \$34,998

Est. Loan: \$702/mo

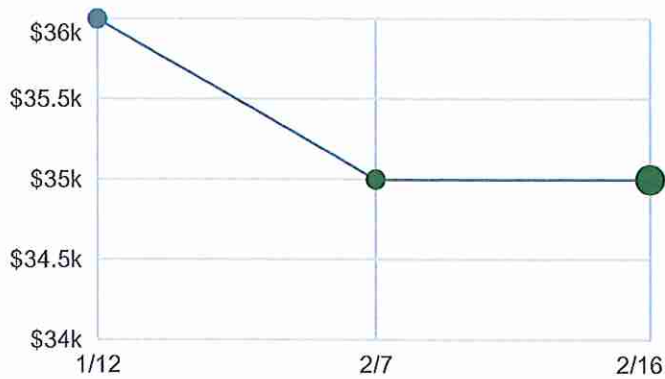
**fair price**

\$381 Below Market ⓘ



**Price Drop: ~~\$35,998~~**

Let the dealer know you're interested



Waterbury, CT

 [Call Dealer](#)

- ✓ Stress-free online checkout
- ✓ 30-day return period
- ✓ Delivery or Express Pickup [Details](#)<sup>†</sup>

Get It Delivered 

## Check Availability

Request Information

By providing my number and submitting this form, I agree to receiving marketing text messages and phone calls from this dealer at my phone number (including by autodialer). This consent is not required as a condition of purchase.


This information will not be shared with any dealer other than those you select. [Our collection and use of your personal information](#)



[New](#)[Used](#)[Reviews](#)

www.FORRESTERLINCOLN.com



 28 Photos



[Summary](#) [Features](#) [Price](#) [Payments](#) [Warranty](#) [Dealer](#) [Review](#) 

Used

## 2020 Ford Ranger

XL 4dr Crew Cab 4WD SB (2.3L 4cyl Turbo 10A)



# Vehicle Summary

## Highlights

Mileage	14,590
Ext. Color	 Oxford White
Int. Color	 Medium Stone Premium Cloth
Engine	Gas
Transmission	Automatic
Drivetrain	Four Wheel Drive
MPG	20/24 City/Hwy MPG ⓘ 22 Combined MPG
Horsepower	270 hp
Max Towing Capacity	7,500 lbs
Standard Payload Capacity	1,560 lbs ⓘ
Bed Length	5'1"
Seats	5 ⓘ
VIN	1FTER4FH4LLA54100
Stock #	24380



**0 Accidents**



**1 Owner**



**Corporate Fleet Vehicle**



**Clean Title**

[Buy AutoCheck Full History Report](#) 

[Visit NHTSA for recall information](#) 

# Features

Features that are installed on this 2020 Ford Ranger XLT.

AWD    Back-Up Camera    Apple CarPlay and Android Auto  
Blind Spot Monitor    Keyless Entry    [+ more](#)

-  **Comfort & Convenience** 
-  **Entertainment** 
-  **Safety** 
-  **Engine & Exterior** 

[See all features & upgrades](#)



## 7 Offers Nearby

Check out current offers on the Ford Ranger

[View Offers](#) ↗

[Ford.com](#)

## Price



**Are you getting a good price? Check it before you buy**

Stock#: 24380



Edmunds considers this used vehicle a **High Price** because the Dealer price is **above the average list price** for similar vehicles in your region. Our ratings are accurate and up-to-date – we've analyzed thousands of similar transactions and listings to rate these deals.

Use this form to get the dealer's price quote.

First Name

Last Name

Email


Phone

Get Dealer's Price



This information will not be shared with any dealer other than those you select. [Our collection and use of your personal information](#)

## Negotiation Insights

 8 Days on Edmunds

 No price change

## Payment Calculator

**\$720**/mo\*

Est. Loan Payment

Vehicle Price ⓘ

\$ 35,900

Dealer price is \$35,900

Term (Months)

Trade-In Value ⓘ

\$ 0

[What's my car worth?](#)

Down Payment ⓘ

\$ 0

Approx. Credit Score ⓘ

**Poor**

639 or less

**Fair**

640 - 699

**Good**

700 - 749

**Excellent**

750 - 850

Estimated APR ⓘ

7.524

%

Est. Taxes and Fees for your location ⓘ



Enter Zip Code

---

**\$720**/mo\*

Est. Loan Payment

\* Except as otherwise expressly provided, excludes sales tax, title, registration and other fees. Actual monthly payments will vary. Does not represent a financing offer or guarantee of credit.

ⓘ [Payment feedback](#)

## Included Manufacturer Warranties

Most warranties expire when the vehicle exceeds the coverage for **years or miles**, whichever comes first.

## Drivetrain

Warranty Remaining\*

1 years left

45,410 miles left



[Details](#) ✓

## Roadside

Warranty Remaining\*

1 years left

45,410 miles left



[Details](#) ✓

[All manufacturer warranties](#) ✓

\*Warranty remaining values are estimated based on the vehicle year and mileage provided by the dealer. Confirm exact warranty coverage with the dealer and the manufacturer before purchasing.

## Dealer Information


### Dealer's Description of this Vehicle

2020 Ford Ranger XLT Oxford White AWD / 4WD 17" Premium

[Read more](#) 

## Forrester Lincoln

832 Lincoln Way E, Chambersburg, PA 17201

 [Call Dealer](#)

 [Directions](#)

 [Inventory](#)

 [Dealer's Website](#)


[Learn more about this dealer](#) 

## Dealership Reviews by Customers

Be the first to write a review for this dealership!

[Write a sales review](#) 

**\$35,900**

 Est. Loan: \$720/mo

Forrester Lincoln (Chambersburg, PA) 

 [Call Dealer](#)

---

**Check Availability**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

Approval of Purchases of Five (5) Blue Light Call Box Stations

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**ATTACHMENTS:**

**File Name**

Motion\_-\_Blue\_Light\_Call\_Box\_Stations.pdf

**Description**

Motion/Quote: Blue Light  
Call Box Stations



## REQUIRED MOTION

### MAYOR AND CITY COUNCIL HAGERSTOWN, MARYLAND

**Date:** March 05, 2024

**TOPIC:** Approval of Purchase of (5) Blue Light Call Box Stations

Charter Amendment	_____
Code Amendment	_____
Ordinance	_____
Resolution	_____
Other	<u>  X  </u>

**MOTION:** I hereby move for Mayor and Council approval of the purchase of (5) Blue Light Police Call Box Stations. These blue light cameras will be evenly spaced on city streets / sidewalk areas surrounding the new stadium, at a cost of \$65,031.05

Spichers is the preferred vendor due to the current awarded contract for the City maintenance service area and prior camera purchases.

DATE OF PASSAGE: March 05, 2024

# PURCHASE / CONTRACT / CONSENT FORM

City of Hagerstown Mayor and Council

Regular Session Date: \_\_\_\_\_ Special Session Date: March 5, 2024

Originating Department: Police Division (if applicable): \_\_\_\_\_

Department Director or Manager: Paul J. Kifer, Chief of Police

Account/Project Name: Crime Camera Expansion

Account No: 4510000 5832 CIP Control No. C0130 (\$65,031.05)

Budget Amount: \$ -0- Account Balance: \$ -0- Unbudgeted Amount: \$ 45,031.05

Fiscal Year: 2024 Source of Funds: General (0110404 5971) (\$74,365.17 available)

Quantity	Description	Value
5	Blue Help Stations (\$13,006.21 / each)	\$ 65,031.05
	* BUDGET TRANSFER	
	Transfer funding from like item in	
	HPD operating 0110404.5941	
	TOTAL VALUE OF PROJECT	\$ 65,031.05

ABOVE TO BE USED FOR: Blue Help Stations

**RECOMMENDED VENDOR:** Business Name: Spichers Security

Business Address: 13427 Pennsylvania Avenue

City/State/Zip: Hagerstown, Maryland 21742P1742.22

Bid/Proposal/Quote No.: \_\_\_\_\_ Sole Source?  X  Yes \_\_\_\_\_ No

[illegible]

PLEASE INDICATE WHICH FOCUS AREA OF THE MAYOR & COUNCIL'S STRATEGIC PLAN THIS PURCHASE/CONTRACT APPLIES TO		
Indicate with an X	FOCUS AREA	GOAL STATEMENT
	NEIGHBORHOODS REVITALIZATION & SUSTAINABILITY	The citizens of Hagerstown will experience a high quality of life.
X	PUBLIC SAFETY	The City of Hagerstown ensures that all who live, work, and play in the City of Hagerstown will be healthy and safe.
	PUBLIC FACILITIES & INFRASTRUCTURE	The City of Hagerstown will maintain quality services and infrastructure that support residents and businesses in a cost-effective manner.
	ECONOMIC DEVELOPMENT	The City of Hagerstown will continue to grow a diverse, business-friendly economy that supports the community's needs.
	CITIZEN-BASED GOVERNMENT	The City of Hagerstown is an ethical and financial responsible government.
	FISCAL ACCOUNTABILITY	The City of Hagerstown will strive for continuous improvement of fiscal responsible decision making.
	PARKS & RECREATION FOR ACTIVE/HEALTHY LIVING	The City of Hagerstown supports a culturally vibrant community.
	INNOVATIVE/PROGRESSIVE GOVERNMENT	The City of Hagerstown is committed to employee development, excellence in services, and adapting to meet the needs of the community and organization.
	COMMUNITY PROMOTION/PRIDE	The City of Hagerstown will improve our community image.
	ECONOMIC DEVELOPMENT THROUGH SPORTS AND TOURISM	The City of Hagerstown will be creative and diversify opportunities for economic development through non-traditional means.
	MISC. PROJECTS, GOALS AND LEGISLATIVE PRIORITIES	The City of Hagerstown takes a creative approach at finding solutions.

**REVIEWED AND APPROVED AS FOLLOWS:**

(1) Department Director and Division Manager

COMMENTS

This purchase is to enhance our arena footprint and the area of the new stadium. Money to purchase is coming from a general fund transfer within our budget

*Cheryl Paul* 2/27/24  
Signature / Date

Signature / Date

(2) Purchasing Agent

COMMENTS

Approved

*Tyler Fleen* 3/1/24  
Signature / Date

Signature / Date

(3) Chief Financial Officer

COMMENTS

*Michelle* 3/1/24  
Signature / Date

Signature / Date

(4) City Administrator

COMMENTS

Recommend Approval

*Cheryl M* 3/1/24  
Signature / Date

Signature / Date



13427 PENNSYLVANIA AVE  
HAGERSTOWN, MD 21742  
(301) 739-2794

QUOTE  
Q00032451

Quote Date  
02/07/24

Bill To: <b>3017903200</b> CITY OF HAGERSTOWN 51 W MEMORIAL BLVD HAGERSTOWN, MD 21740 (301) 790-3200	Ship To <b>3017903200</b> CITY OF HAGERSTOWN 51 W MEMORIAL BLVD HAGERSTOWN, MD 21740 (301) 790-3200
--	---

Directions:

Special Request:

Customer #	Salesperson	PO#	Payment Type	Salesperson 2	Schedule Date
3017903200	MIKE BOWERS		ACCOUNTS RECEIVABL		

Qty	Model	Description	Price	Ext Price
5		Aiphone IX 3 mod tower blue	1,508.45	7,542.25
5		Aiphone tower blue	5,603.75	28,018.75
5		Tower top w/light &cage	668.25	3,341.25
5		Tower cctv cam arm blue	1,487.45	7,437.25
20		Aiphone tower label emergency	103.65	2,073.00
5		Aiphone l-bolt mounting kit	133.60	668.00
1		Aiphone in/out adpt	783.35	783.35
1		Aiphone pbx interface	693.30	693.30
5		Aiphone 24vt dc power supply	159.40	797.00
5		Axis 4K 360 camera	2,079.40	10,397.00
5		pendant mount bracket	135.98	679.90
20.00	Labor	MD SERVICE/INSTALL LABOR	130.00	2,600.00

- \* All products remain the property of Spicher's Security until paid in full.
- \* Price quotes for installation are estimates only. If the job takes longer than quoted time, extra fees may be incurred.
- \* All authorized returns are subject to a 25% restocking fee.
- \* There is no warranty on existing equipment or takeovers.
- \* 50% of total invoice is due **prior** to ordering equipment/ scheduling job.
- \* Spicher's Security will make every effort to schedule installation within a 2 to 3 week time period however, acts of God may delay the scheduling.
- \* All price quotes are only valid for 30 days.

CONTINUED..

Customer Signature \_\_\_\_\_

Total due 30 days upon receipt

Thank You





13427 PENNSYLVANIA AVE  
HAGERSTOWN, MD 21742  
(301) 739-2794

**QUOTE**  
**Q00032451**

Quote Date  
02/07/24

Bill To: <b>3017903200</b>  CITY OF HAGERSTOWN 51 W MEMORIAL BLVD HAGERSTOWN, MD 21740 (301) 790-3200	Ship To <b>3017903200</b>  CITY OF HAGERSTOWN 51 W MEMORIAL BLVD HAGERSTOWN, MD 21740 (301) 790-3200
--	---

Directions:

Special Request:

Customer #	Salesperson	PO#	Payment Type	Salesperson 2	Schedule Date
3017903200	MIKE BOWERS		ACCOUNTS RECEIVABL		

Qty	Model	Description	Price	Ext Price
		This quote is fo Spichers to install 5 blue help stations around the new stadium I have quoted the best 360 degree axis camera for on top of these poles and there will be equipment going in the rack at hpd for the calls to be transfered to 911. I have quoted 4 hours each for install this is if the infrastructure is in place for us to just pull in wires and setup the system. Also if these will be recorded on the city Indigo system you will need licenses.		

- \* All products remain the property of Spicher's Security until paid in full.
- \* Price quotes for installation are estimates only. If the job takes longer than quoted time, extra fees may be incurred.
- \* All authorized returns are subject to a 25% restocking fee.
- \* There is no warranty on existing equipment or takeovers.
- \* 50% of total invoice is due **prior** to ordering equipment/ scheduling job.
- \* Spicher's Security will make every effort to schedule installation within a 2 to 3 week time period however, acts of God may delay the scheduling.
- \* All price quotes are only valid for 30 days.

Sub Total	<b>65,031.05</b>
Tax	<b>0.00</b>
Invoice Total	<b>65,031.05</b>
Payment	<b>0.00</b>
<b>Balance Due</b>	<b>65,031.05</b>

Customer Signature\_\_\_\_\_

Total due 30 days upon receipt

**Thank You**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

Approval of Purchase of Crime Camera Expansion

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**ATTACHMENTS:**

**File Name**

Motion\_-\_Purchase\_of\_Crime\_Cameras.pdf

**Description**

Consent/Quote: Crime  
Camera Expansion

## REQUIRED MOTION

### MAYOR AND CITY COUNCIL HAGERSTOWN, MARYLAND

**Date:** March 05, 2024

**TOPIC:** Approval of Purchase of Crime Cameras

Charter Amendment	_____
Code Amendment	_____
Ordinance	_____
Resolution	_____
Other	<u>  X  </u>

**MOTION:** I hereby move for Mayor and Council approval of the purchase of up to 60 crime cameras (Axis 1468LE), to include licensing, and installation. This will fund the expansion and maintenance of the city-wide camera system.

This purchase will include up to 60 cameras (covering the A&E trail rebuild, areas surrounding the new stadium, and other city-wide locations) fiber and installation at a cost of \$90,166.80.

Spichers and Pennsylvania Networks are the preferred vendors due to the current awarded contract for the City maintenance service area and prior camera purchases.

DATE OF PASSAGE: March 05, 2024





PLEASE INDICATE WHICH FOCUS AREA OF THE MAYOR & COUNCIL'S STRATEGIC PLAN THIS PURCHASE/CONTRACT APPLIES TO		
Indicate with an X	FOCUS AREA	GOAL STATEMENT
	NEIGHBORHOODS REVITALIZATION & SUSTAINABILITY	The citizens of Hagerstown will experience a high quality of life.
X	PUBLIC SAFETY	The City of Hagerstown ensures that all who live, work, and play in the City of Hagerstown will be healthy and safe.
	PUBLIC FACILITIES & INFRASTRUCTURE	The City of Hagerstown will maintain quality services and infrastructure that support residents and businesses in a cost-effective manner.
	ECONOMIC DEVELOPMENT	The City of Hagerstown will continue to grow a diverse, business-friendly economy that supports the community's needs.
	CITIZEN-BASED GOVERNMENT	The City of Hagerstown is an ethical and financial responsible government.
	FISCAL ACCOUNTABILITY	The City of Hagerstown will strive for continuous improvement of fiscal responsible decision making.
	PARKS & RECREATION FOR ACTIVE/HEALTHY LIVING	The City of Hagerstown supports a culturally vibrant community.
	INNOVATIVE/PROGRESSIVE GOVERNMENT	The City of Hagerstown is committed to employee development, excellence in services, and adapting to meet the needs of the community and organization.
	COMMUNITY PROMOTION/PRIDE	The City of Hagerstown will improve our community image.
	ECONOMIC DEVELOPMENT THROUGH SPORTS AND TOURISM	The City of Hagerstown will be creative and diversify opportunities for economic development through non-traditional means.
	MISC. PROJECTS, GOALS AND LEGISLATIVE PRIORITIES	The City of Hagerstown takes a creative approach at finding solutions.

**REVIEWED AND APPROVED AS FOLLOWS:**

**(1) Department Director and Division Manager**

COMMENTS

This is part of our budgeted CAREMA program.

 2/21/24

Signature / Date

Signature / Date

**(2) Purchasing Agent**

COMMENTS

Approved

 3/1/24

Signature / Date

**(3) Chief Financial Officer**

COMMENTS

 3/1/24

Signature / Date

**(4) City Administrator**

COMMENTS

Recommend Approval

 3/1/24

Signature / Date



13427 PENNSYLVANIA AVE  
HAGERSTOWN, MD 21742  
(301) 739-2794

**QUOTE**  
**Q00032096**

Quote Date  
01/05/24

<b>Bill To: 3017903700</b>  HAGERSTOWN POLICE DEPT 50 N BURHANS BLVD HAGERSTOWN, MD 21740 (301) 790-3700	<b>Ship To 3017903700</b>  HAGERSTOWN POLICE DEPT 50 N BURHANS BLVD HAGERSTOWN, MD 21740 (301) 790-3700
---	--

Directions:

Special Request:

Customer #	Salesperson	PO#	Payment Type	Salesperson 2	Schedule Date
3017903700	MIKE BOWERS		PAYMENT BEFORE DEL		

Qty	Model	Description	Price	Ext Price
60		4k bullet camera Axis 1080p	1,100.00	66,000.00
60		Briefcam Insights 1 year	250.00	15,000.00
60		Indigo Ultra single device lic	57.78	3,466.80
1		insights software SCC 1st year	3,000.00	3,000.00
20.00	Labor	MD SERVICE/INSTALL LABOR	135.00	2,700.00
This quote is for 50 new cameras for the city to include setup and configure and 1 year of license.				

- \* All products remain the property of Spicher's Security until paid in full.
- \* Price quotes for installation are estimates only. If the job takes longer than quoted time, extra fees may be incurred.
- \* All authorized returns are subject to a 25% restocking fee.
- \* There is no warranty on existing equipment or takeovers.
- \* 50% of total invoice is due **prior** to ordering equipment/ scheduling job.
- \* Spicher's Security will make every effort to schedule installation within a 2 to 3 week time period however, acts of God may delay the scheduling.
- \* All price quotes are only valid for 30 days.

Sub Total	<b>90,166.80</b>
Tax	<b>0.00</b>
Invoice Total	<b>90,166.80</b>
Payment	<b>0.00</b>
<b>Balance Due</b>	<b>90,166.80</b>

Customer Signature\_\_\_\_\_

Total due 30 days upon receipt

**Thank You**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

Proclamation: Women's History Month

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**REQUIRED MOTION  
MAYOR AND CITY COUNCIL  
HAGERSTOWN, MARYLAND**

---

**Topic:**

School Zone at Hagerstown Children's School - *Jim Bender, City Engineer and Heather Tosten, Hagerstown Children's School Board of Directors*

**Mayor and City Council Action Required:**

**Discussion:**

**Financial Impact:**

**Recommendation:**

**Motion:**

**Action Dates:**

**ATTACHMENTS:**

**File Name**

Hagerstown\_Children\_s\_School\_-\_Drug\_Free\_Zone\_Designation.pdf

**Description**

Hagerstown Children's School Drug-Free Zone



# CITY OF HAGERSTOWN, MARYLAND

Engineering Department

March 5, 2024

TO: Scott Nicewarner, City Administrator

FROM: Jim Bender, City Engineer JMB

RE: Hagerstown Children's School – Drug-Free zone designation

---

1. Background

The Hagerstown Children's School, located at 22 N. Mulberry Street, has requested that the City designate the area near the school as a Drug-Free school zone. As mentioned in the attached request letters from the school and from Aaron Peteranecz, the owner of Mulberry Lofts where the school is located, there has been continued drug use in the vicinity of the school. The Hagerstown Children's School, an approved kindergarten provider, is concerned about the safety of its students, and the safety of their parents who pick-up and drop-off their children at the school.

2. Mayor & Council Action Requested

Review this information, determine whether or not to designate the area around the Hagerstown Children's School as a Drug-Free school zone. If the Council is in agreement, staff will work with the City Attorney to prepare and introduce an ordinance to amend the City Code as required. Staff will be present at the work session to discuss.

3. Discussion

Chapter 25 of the City Code deals with Drug-Free school zones, and references the Maryland Annotated Code. The statute creates 1,000 ft. zones around identified schools where the possession and/or use of drugs and other substances is prohibited. The designation gives law enforcement additional abilities to control the use of drugs in these zones. If the Council is in agreement with the creation of a new zone around the Hagerstown Children's School, the City will amend the map showing the Drug-Free school zones to include the new zone.

attachments: Request letter from Hagerstown Children's School  
Letter of Support from Aaron Peteranecz, building owner  
Drug-Free School Zone map





**HAGERSTOWN**  
**CHILDREN'S SCHOOL**  
EDUCATION FOR LIFE



February 16, 2024

The City of Hagerstown, City Hall  
Mayor and City Council  
1 E Franklin Street  
Hagerstown, MD 21740

Madam Mayor and Council Members:

We are writing to bring to your attention a matter of significant concern regarding the safety and well-being of the children attending Hagerstown Children's School, a private, not-for-profit early education program housed within Mulberry Lofts at 22 North Mulberry Street. As an organization deeply invested in the welfare of our students, we urge you to consider the rezoning of the area surrounding Mulberry Lofts and the additional parking lot located at approximately 227 E. Washington St. as a drug-free school zone.

Hagerstown Children's School, which services an MSDE-approved kindergartener program as well as preschool children ages two through five, is celebrating its thirtieth anniversary this school year. We have consistently provided a high-quality and cost-effective early education program to Hagerstown and the surrounding areas. Our strong reputation is further confirmed by being named the Tristate area's Best Private School for 2023 through VerStandig Media. Throughout the past three decades, we have remained committed to our city and chose to participate in downtown Hagerstown's revitalization movement by relocating our school to Mulberry Lofts in 2017.

However, over the past six years, we have faced growing problems that pose an immediate threat to the safety of our students and families. The protection of our children should always be our highest priority, and unfortunately, the presence of drug-related activities in close proximity to educational institutions poses a serious threat to their security and overall well-being. Despite the best efforts of our landlord and the Design Method Group, we are receiving increasing reports of drug use, used needles, as well as other drug paraphernalia in our building, walkways, and parking lots. By designating the area around Hagerstown Children's School as a drug-free school zone, we can take proactive measures to protect our children from exposure to drugs and related criminal activities.

To date, we have been working closely with Sergeant Casey Constable, Downtown Supervisor for Hagerstown Police Department (HPD), and his officers to increase police presence at drop off and pick up, when our students are most often utilizing the neighboring sidewalks, alleys, and parking lots. While we are deeply grateful for the support of Sergeant Constable and HPD, our officers are undeniably outnumbered by the vast cityscape and the diverse areas of need. Rezoning the area as a drug-free school zone would align with existing laws and ordinances aimed at safeguarding children and promoting a safe learning environment. Such a designation would ensure the health, safety, and well-being of all populations.

☎ 301-739-6886    📍 22 N. Mulberry St, Ste 200, Hagerstown, MD 21740

📘 <https://www.facebook.com/hcsmaryland/>    📧 [hagchilsschool@gmail.com](mailto:hagchilsschool@gmail.com)    🌐 [hagerstownchildrensschool.org](https://hagerstownchildrensschool.org)







**HAGERSTOWN**  
**CHILDREN'S SCHOOL**  
EDUCATION FOR LIFE



Additionally, rezoning the area surrounding Hagerstown Children's School as a drug-free zone may have positive ripple effects on the community as a whole. Safer neighborhoods with lower crime rates are more attractive to families, leading to increased demand for housing and higher property values. By investing in the safety and well-being of our children, we can contribute to the overall prosperity and vitality of our downtown community.

We urge you to consider this matter with the utmost urgency and to take decisive action to rezone the area surrounding Hagerstown Children's School as a drug-free school zone. Together, we can create a safer, healthier environment for our children to learn, grow, and thrive.

Thank you for your attention to this important issue. We look forward to your prompt response and action on this matter.

Sincerely,

Hagerstown Children's School Board of Directors, Administration and Families

☎ 301-739-6886    📍 22 N. Mulberry St, Ste 200, Hagerstown, MD 21740

📘 <https://www.facebook.com/hcsmaryland/>    ✉ [hagchildschool@gmail.com](mailto:hagchildschool@gmail.com)    🌐 [hagerstownchildrensschool.org](http://hagerstownchildrensschool.org)





22 N. Mulberry St., Suite 212 | Hagerstown, MD 21740  
240.343.5014 | info@designmethodgroup.com | designmethodgroup.com

February 14, 2024

The City of Hagerstown, City Hall  
Mayor and City Council  
1 E Franklin Street  
Hagerstown, MD 21740

Madam Mayor and Council Members:

I am writing to you not only as a concerned citizen of Hagerstown but as a fervent supporter of The Hagerstown Children's School located at Mulberry Lofts. Our city takes pride in its strong sense of community and unwavering commitment to fostering safe, nurturing environments for our children to grow and learn. It is in this spirit that I urge you to consider the establishment of a drug-free school zone around Mulberry Lofts and The Hagerstown Children's School.

The presence of drug use and dealing in our neighborhood has ushered a wave of violence that threatens the very fabric of our community. Medical emergencies, public disturbances, and even shootouts have become all too common, painting a grim picture of the safety and well-being of our residents and, most importantly, our children. This dire situation necessitates swift and decisive action to curb the tide of drug-related incidents that jeopardize our pursuit of a peaceful community.

A drug-free school zone around Mulberry Lofts and The Hagerstown Children's School would serve as a crucial step in our collective efforts to combat drug use and the ensuing violence within our neighborhood. By empowering our police force with an added tool to address these issues, we can begin to dismantle the hold that drug-related activities have on our community. As the owner of Mulberry Lofts, and the school's landlord, the ability to also police drug use within the building will significantly improve, creating a safer environment for all tenants and, specifically, the students and staff of The Hagerstown Children's School.

The benefits of designating the area as a drug-free zone extend far beyond the immediate vicinity of the school. The ripple effects of a safer, more secure neighborhood will foster a sense of well-being among its residents and businesses, encourage community engagement, and contribute to the overall prosperity of Hagerstown. Our children deserve to learn in an environment free from the fear of violence and the perils associated with illegal drugs. Implementing a drug-free zone signals our unwavering commitment to their safety and education, underpinning our broader efforts to enhance the quality of life throughout our city.

I, again, implore you to consider the urgent need for a drug-free school zone around Mulberry Lofts and The Hagerstown Children's School. By doing so, we take a significant leap toward safeguarding our children's future, revitalizing our neighborhood, and embodying the values that make Hagerstown a place we are proud to call home.

Thank you for considering this important matter. I am confident that together, we can make a lasting difference in the lives of our community members.

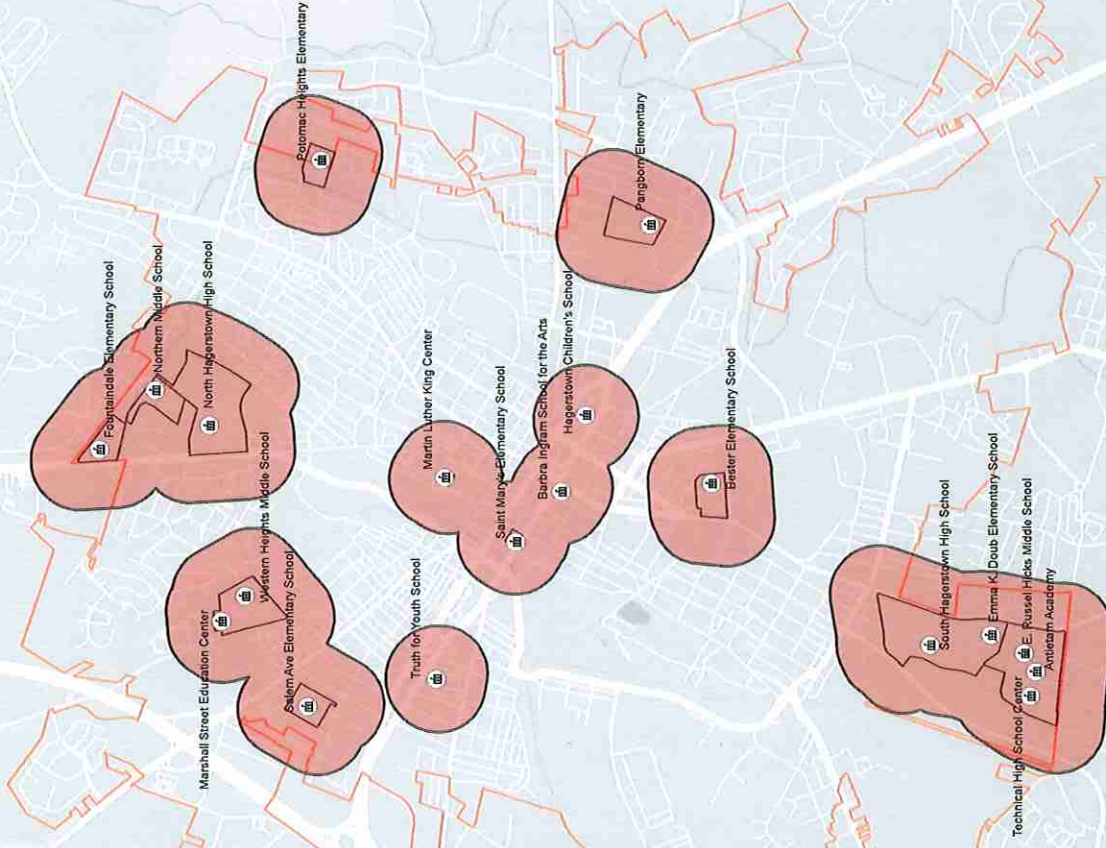
Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Peteranecz", with a stylized flourish at the end.

Aaron Peteranecz,  
Owner, Mulberry Lofts



1. Barbra Ingram School for the Arts - 7 S. Potomac St
2. North Hagerstown High School - 1200 Pennsylvania Ave
3. South Hagerstown High School - 1101 S. Potomac St
4. Technical High School Center - 50 W. Oak Ridge Dr
5. Antietam Academy - 40 W. Oak Ridge Dr
6. E. Russel Hicks Middle School - 1321 S. Potomac St
7. Northern Middle School - 701 Northern Ave
8. Western Heights Middle School - 1300 Marshall St
9. Bester Elementary School - 385 Mill St
10. Emma K. Doub Elementary School - 1221 S. Potomac St
11. Fountaindale Elementary School - 901 Northern Ave
12. Pangborn Elementary School - 195 Pangborn Blvd
13. Potomac Heights Elementary School - 301 E. Magnolia Ave
14. Saint Mary's Elementary School - 218 W. Washington St
15. Salem Ave Elementary School - 1323 Salem Ave
16. Martin Luther King Center - 131 W. North St
17. Truth for Youth School - 41 Bryan Circle
18. Marshall Street Education Center - 1350 Marshall St
19. Hagerstown Children's School - 22 N. Mulberry St



#### Note:

The buffers illustrate an approximate location of Drug Free Zones. Drug Free Zones created by applying a 1,000 foot buffer around the individual parcel. Some locations are outside the City of Hagerstown, Corporate limits. The 1,000 foot buffer crossed the Corporate boundary.



Map Projection: NAD 1983 StatePlane Maryland FIPS 1900 (US Feet)

Data Source: City of Hagerstown, 2024

Prepared by: Rylee Ely, GIS Coordinator, 2/29/2024

Project Location: 73-045 - M:

\\Drafting\DWGS\73-000\73-045 Drug Free Zones\GIS\Drug Free Zones 2024

