



PLEASE INDICATE WHICH FOCUS AREA OF THE MAYOR & COUNCIL'S STRATEGIC PLAN THIS PURCHASE/CONTRACT APPLIES TO		
Indicate with an X	FOCUS AREA	GOAL STATEMENT
	NEIGHBORHOODS REVITALIZATION & SUSTAINABILITY	The citizens of Hagerstown will experience a high quality of life.
	PUBLIC SAFETY	The City of Hagerstown ensures that all who live, work, and play in the City of Hagerstown will be healthy and safe.
X	PUBLIC FACILITIES & INFRASTRUCTURE	The City of Hagerstown will maintain quality services and infrastructure that support residents and businesses in a cost-effective manner.
	ECONOMIC DEVELOPMENT	The City of Hagerstown will continue to grow a diverse, business-friendly economy that supports the community's needs.
	CITIZEN-BASED GOVERNMENT	The City of Hagerstown is an ethical and financial responsible government.
	FISCAL ACCOUNTABILITY	The City of Hagerstown will strive for continuous improvement of fiscal responsible decision making.
	PARKS & RECREATION FOR ACTIVE/HEALTHY LIVING	The City of Hagerstown supports a culturally vibrant community.
	INNOVATIVE/PROGRESSIVE GOVERNMENT	The City of Hagerstown is committed to employee development, excellence in services, and adapting to meet the needs of the community and organization.
	COMMUNITY PROMOTION/PRIDE	The City of Hagerstown will improve our community image.
	ECONOMIC DEVELOPMENT THROUGH SPORTS AND TOURISM	The City of Hagerstown will be creative and diversify opportunities for economic development through non-traditional means.
	MISC. PROJECTS, GOALS AND LEGISLATIVE PRIORITIES	The City of Hagerstown takes a creative approach at finding solutions.

**REVIEWED AND APPROVED AS FOLLOWS:**

**(1) Department Director and Division Manager**

COMMENTS This is a request for sole source purchase direct from the manufacturer of standardized equipment.

*It is* ~~Excess funding required will be offset by the anticipated annual energy savings of \$35,566.61 to the General Fund and and Electric Fund capital surplus.~~ *once project has been completed.*

Nathan Fridinger

Digitally signed by Nathan Fridinger  
Date: 2022.09.14 10:58:59 -04'00'

Nancy Hausrath

Digitally signed by Nancy Hausrath  
Date: 2022.09.14 11:01:00 -04'00'

Signature / Date

Signature / Date

**(2) Purchasing Agent**

COMMENTS

*Recommend approval.*

*Jason L. Miller 9/16/2022*  
Signature / Date

**(3) Chief Financial Officer**

COMMENTS

*Approve - adequate funding has been identified to cover portion above grant.*

*Michelle K. 9/15/22*  
Signature / Date

**(4) City Administrator**

COMMENTS

Signature / Date