

## PURCHASE / CONTRACT / CONSENT FORM

City of Hagerstown Mayor and Council

| Regular Session Date: September 27, 2  | 022 Special Session Date: N/A  | <u> </u>                           |
|--|--|------------------------------------|
| Originating Department: Engineering    | Division (if applicable): N/A  | 4                                  |
| Department Director or Manager: Rodney |  | 120 - 2 - 10 - 12                  |
|  | ectangular Rapid Flashing Beacons(RRFB)                              |                                    |
| Account No: 4509004 5595               | CIP Control No. 872  |                                    |
| Budget Amount: \$45,000 Ac             | ccount Balance: \$ <u>45,000</u> Unbudgeted Am                       | ount: \$_0                         |
| Fiscal Year: 23 Source of Fund         | ds: 1/2 General Fund & 1/2 WCPS Control                              | pation                             |
| Quantity                               | Description  | Value                              |
| 1 Installation of Rapid Respo          | \$ 62,373.79   |                                    |
| Avenue and Rhode Island                | Avenue to assist pedestrians in crossing                             |                                    |
| Salem Avenue. Includes si              | idewalk modifications  | n Resident menyanyan int           |
|  |  |                                    |
| NOTE: City funding is \$22,            | ,500 from CIP 872 and \$8,687 from curb                              | 2                                  |
| and sidewalk replacement               | funds. The other 50% of proj   | Ltt                                |
| funding is from C                      | ontabution by wers.  |                                    |
| 7                                      | O  | (E) Se en el el en (Se est el est) |
|  | TOTAL VALUE OF PROJECT   | \$62,373.79                        |
| ABOVE TO BE USED FOR: Requested        | by the Washington County Public Schools                              | and residents,                     |
| flashing beacon assists pedestrians    | in crossing Salem Avenue at Rhode Island                             | where traffic                      |
| on Salem Avenue does not stop.         |  |                                    |
|  | Name: Advantage Landscape & Construction                             | n Inc                              |
| RECOMMENDED VENDOR: Business I         | Name: Advantage Landscape & Construction Address: 12936 Salem Avenue | 1, 1110.                           |
|  | /Zip: Hagerstown, MD 21740   | <u> </u>                           |
| Bid/Proposal/Quote No.: RFP-22-TB-19   | Sole Source? _   | Yes _X_No                          |
|  | OTHER VENDORS  |                                    |
| Firm                                   | City/State   | Total Amount                       |
| Milton Stamper Builders                | Hagerstown, MD   | \$86,800.00                        |
|  |  | retemphism' A. (6.0 c)a            |
|  |  | 200m/400                           |
|  | a justice by y loops in the  | Appeide to                         |
| of a second second                     | Seprend  | ) have a second second             |
| Jail Marian Mask                       |  |                                    |
|  |  |                                    |

| PLEASE INDICA                        | TE WHICH FOCUS AREA OF THE MAYOR 8   | COUNCIL'S STATEGIC PLAN THIS PURCHASE/CONTRACT APPLIES TO  |
|--------------------------------------|--|--|
| Indicate with an X                   | FOCUS AREA   | GOAL STATEMENT   |
|                                      | NEIGHBORHOODS REVITALIZATION & SUSTAINABILITY  | The citizens of Hagerstown will experience a high quality of life.   |
| X                                    | PUBLIC SAFETY  | The City of Hagerstown ensures that all who live, work, and play in the City of Hagerstown will be healthy and safe.                       |
| X                                    | PUBLIC FACILITIES & INFRASTRUCTURE   | The City of Hagerstown will maintain quality services and infrastructure that support residents and businesses in a cost-effective manner. |
|                                      | ECONOMIC DEVELOPMENT   | The City of Hagerstown will continue to grow a diverse, business-friendly economy that supports the community's needs.                     |
|                                      | CITIZEN-BASED GOVERNMENT   | The City of Hagerstown is an ethical and financial responsible government.   |
|                                      | FISCAL ACCOUNTABILITY  | The City of Hagerstown will strive for continuous improvement of fiscal responsible decision making.                                       |
|                                      | PARKS & RECREATION FOR ACTIVE/HEALTHY LIVING   | The City of Hagerstown supports a culturally vibrant community.  |
| INNOVATIVE/PROGRESSIVE<br>GOVERNMENT | The City of Hagerstown is committed to employee development, excellence in services, and adapting to meet the needs of the community and organization. |  |
|                                      | COMMUNITY PROMOTION/PRIDE  | The City of Hagerstown will improve our community image.   |
|                                      | ECONOMIC DEVELOPMENT THROUGH<br>SPORTS AND TOURISM   | The City of Hagerstown will be creative and diversify opportunities for economic development through non-traditional means.                |
|                                      | MISC. PROJECTS, GOALS AND LEGISLATIVE PRIORITIES   | The City of Hagerstown takes a creative approach at finding solutions.   |

## **REVIEWED AND APPROVED AS FOLLOWS:**

| (1) Depart | ment D | irector | and | Division | Manager |
|------------|--------|---------|-----|----------|---------|
|------------|--------|---------|-----|----------|---------|

COMMENTS Recommend award of contract to Advantage Landscape & Construction, Inc. of Hagerstown, MD CONTINGENT upon Washington County Public Schools funding half the project or \$31,187.00.

Signature / Date Signature / Date

(2) Purchasing Agent

COMMENTS

Kecommend Approval.

(3) Chief Financial Officer

COMMENTS

approve-there is adequate funding cover this needed enhancement.

(4) City Administrator

COMMENTS

Appreciate the partnushyp of WCPS in this expense Recommend Approval State Mrcewan

ure / Date