# **Executive Session**

# Mayor and Council June 3, 2025 Agenda

#### 3:30 PM - EXECUTIVE SESSION - Council Chambers, 2nd floor, City Hall

- 1. EXECUTIVE SESSION
- To conduct collective bargaining negotiations or consider matters that relate to the negotiations, (#9)

\* Negotiations Update

3. To consider the acquisition of real property for a public purpose and matters directly related thereto; (#3)

\* Acquisition of Property

## REQUIRED MOTION MAYOR AND CITY COUNCIL HAGERSTOWN, MARYLAND

Topic: EXECUTIVE SESSION

Mayor and City Council Action Required:

**Discussion:** 

Financial Impact:

**Recommendation:** 

Motion:

Action Dates:

### ATTACHMENTS:

File Name June\_3\_\_2025\_Executive\_Session.pdf **Description** Executive Session Agenda



# MAYOR AND CITY COUNCIL EXECUTIVE SESSION JUNE 3, 2025 AGENDA

#### Vision Statement:

The City of Hagerstown will inspire an inclusive, business-friendly, and sustainable community with clean, safe and vibrant neighborhoods."

#### Mission Statement:

"We are dedicated to creating a thriving community where diversity is celebrated, economic development flourishes, and the quality of life is enhanced through collaborative and consistent representation."

The agenda and meeting packet is available at <u>www.hagerstownmd.org/government/agenda</u>

#### **3:30 p.m. EXECUTIVE SESSION**

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2. To consider the acquisition of real property for a public purpose and matters directly related thereto; (#3)

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\*AUTHORITY: Annotated Code of Maryland, General Provisions Article: Section 3-305(b) (Subsection is noted in parentheses)

## **CITY OF HAGERSTOWN, MARYLAND**

PUBLIC BODY: <u>Mayor &amp; City Council</u>		
PLACE : Council Chamber, 2 <sup>nd</sup> floor, City HallTIME : 3:30 p.m.		
AUTHORITY: ANNOTATED CODE OF MARYLAND, GENERAL PROVISIONS ARTICLE: Section 3-305(b)		
[]	1.	<ul> <li>To discuss:</li> <li>(i) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; or</li> </ul>
[]		(ii) any other personnel matter that affects one or more specific individuals;
[]	2.	To protect the privacy or reputation of individuals with respect to a matter that is not related to public business;
[X]	3.	To consider the acquisition of real property for a public purpose and matters directly related thereto;
[]	4.	To consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State;
[]	5.	To consider the investment of public funds;
[]	6.	To consider the marketing of public securities;
[]	7.	To consult with counsel to obtain legal advice;
[]	8.	To consult with staff, consultants, or other individuals about pending or potential litigation;
[X]	9.	To conduct collective bargaining negotiations or consider matters that relate to the negotiations;
[]	10.	<ul> <li>To discuss public security, if the public body determines that public discussions would constitute a risk to the public or public security, including:</li> <li>(i) the deployment of fire and police services and staff; and</li> <li>(ii) the development and implementation of emergency plans;</li> </ul>
[]	11.	To prepare, administer or grade a scholastic, licensing, or qualifying examination;
[]	12.	To conduct or discuss an investigative proceeding on actual or possible criminal conduct; or
[]	13.	To comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter; or
[]	14.	Before a contract is awarded or bids are opened, discuss a matter directly related to a negotiation strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.
[]	15.	Administrative Function

EXECUTIVE SESSION AGENDA City Hall • Council Chamber • 1 East Franklin Street • Hagerstown, MD 21740 301.739.8577, Ext. 113 • Telephone for the Hearing Impaired 301.797.6617

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#### Topic:

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Financial Impact:

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Motion:

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